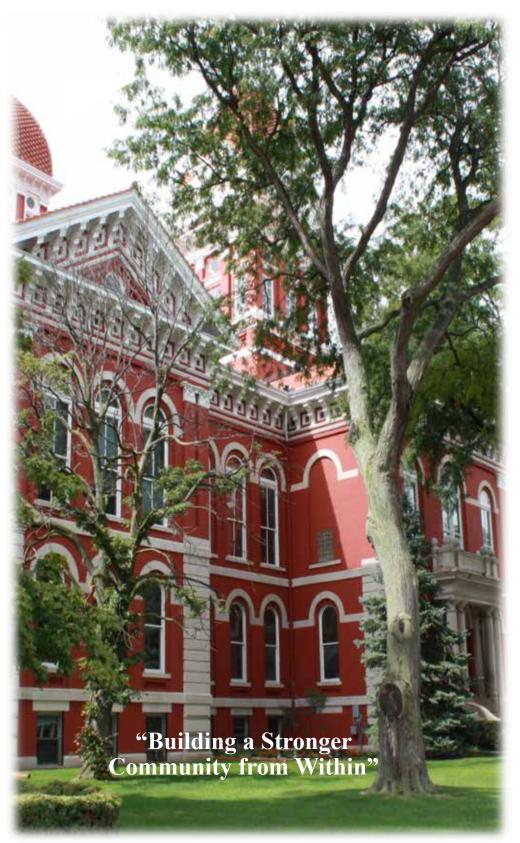
# **HubCityQuarterly**

A Quarterly Newsletter from the City of Crown Point





















"Best Place to Live" & "Best Downtown" for the past 7 years!!

Proud Tree City USA for 14 years!!

# 2. Elected Officials and Government visit www.crownpoint.in.gov for more information

Mayor

David D.F. Uran duran@crownpoint.in.gov

Clerk - Treasurer

Kristie Dressel kdressel@crownpoint.in.gov

## **Common Council**

District 1

Chad Jeffries cjeffries@crownpoint.in.gov

District 2

Robert Clemons relemons@crownpoint.in.gov

District 3

Andrew Kyres akyres@crownpoint.in.gov

District 4 President

Laura Sauerman lsauerman@crownpoint.in.gov

District 5

Carol Drasga cdrasga@crownpoint.in.gov

At Large

Chris Retson cretson@crownpoint.in.gov

At Large

Scott Evorik sevorik@crownpoint.in.gov Chief of Staff Greg Falkowski (219) 662-3240

**Building Department** 

Joe Cash (219) 662-3239

City Cemetery Maplewood Cemetery

Tom Hawes (219) 663-5581

City Court Judge Kent Jeffires

(219) 662-3243

**Emergency Management** 

**Quinn Wentz** (219) 662-3254

**Engineering Department** 

(219) 662-3242

Fire Rescue Chief Greg DeLor (219) 662-3248

Human Resources Department Karen Marben

(219) 661-2284

**Legal Department** 

(219) 662-3258

Mayor's Office Diana Bosse

(219) 662-3240

Media/IT Department

**Adam Graper** (219) 663-3303

Parks Department

**Jennie Burgess** (219) 661-2271

Planning & Zoning

Anthony Schlueter (219) 661-5039

Police Department Chief Peter Land

(219) 663-2131

**Public Works Department** 

**Scott Rediger** (219) 662-3252

Special Events

(219) 662-3290

City Calendar

\*dates and times are subject to change\*

Visit www.crownpoint.in.gov for times and location

**July** 

July 5 City Council Meeting 7 p.m. (Tuesday)

July 11 Redevelopment Commission 5:30 pm

Plan Commission 7 pm

July 13 Board of Public Works 2 pm

**Historic Preservation 7 pm** 

July 25 Storm Water Advisory Board 5:30 pm

Board of Zoning Appeals 7 pm

July 27 Board of Public Works 2 pm

August

Aug 1 City Council Meeting 7 p.m.

Aug 8 Redevelopment Commission

5:30 pm

Plan Commission 7 p.m.

Aug 10 Board of Public Works 2pm

Historic Preservation 7 p.m.

Aug 22 Storm Water Advisory Board 5:30 pm

**Board of Zoning Appeals 7 pm** 

Aug 31 Board of Public Works 2 pm

September

Sep 6 City Council Meeting 7 pm

(Tuesday)

Sep 14 Board of Public Works 2 pm

Historic Preservation 7 pm

Sep 12 Redevelopment Commission 5:30 pm

Plan Commission 7 pm

Sep 26 Storm Water Advisory Board 5:30 pm

**Board of Zoning Appeals 7 pm** 

Sep 28 Board of Public Works 2 pm

Comcast Channel 26

AT&T Uverse Channel 99 www.crownpoint,in.gov

# 3. Community Events for the Months of July, Aug. and Sept.

#### **Quality on Tap Report**

Crown Point's Quality on Tap Report is now available online at www.crownpoint.in.gov. Any resident who

has not received the water Quality on Tap Report may call 219-661-2287 or write to:

Crown Point Public Works **Utilities Department** Attn: Kent Swinehart 705 Industrial Blvd. Crown Point, IN 46307

#### Crown Point Dog Park

The Crown Point Dog Park is now open!! Registration is required. Upon registration you will be given a key card to use to enter the park. A Dog Park Packet that lists rules and regulations, precautions and etiquette, fees, vaccination records and other important information can be found at www.crownpoint.in.gov. All required paperwork must be completed and brought to Parks and Recreation Department, 11065 Broadway, Suite F, Mon - Fri, between the hours of 8:30 a.m. and 4:30 p.m.

#### Garden Club Lunch

The Lake County Courthouse Foundation will host a Garden Club Lunch on July 8. For more in depth information contact the Lake County Courthouse Foundation at 219-663-0660.

#### **Blow Out Garage Sale!**

On July 15 and 16 from 8 a.m. - 3 p.m. there will be a clean out garage sale at 427 South East Street. A large variety of items will be available to purchase. Items include: an industrial tool box (tools included), antique dishes, contemporary dishes, clothing for both men and women ( sizes up to 2x), dart supplies and much more! Prices are negotiable. Contact 219-776-6356 for more information.

#### Multi Family Garage Sale

Date: July 16, 2016 Time: 8 a.m. - 3 p.m.

Location: 93rd Ave. (2 blocks west of Main Street)

Items: Household

Contact: Eugenia Costello at 219-662-2718

#### **NWI Symphony Orchestra**

The NWI Symphony presents the South Shore Summer Music Festival. The festival will be in Crown Point on July 30, at 7:30 p.m., at Franciscan Communities. The summer program features a mix of patriotic songs, light classical pieces, and movie and Broadway tunes. There will be special Indiana themed music and composers to celebrate the state's bicentennial. For more information contact 219-836-0525.

#### Lake County Fair

The fair will take at the Lake County Fairgrounds. It will begin August 5 and run through August 14. For more information, including additional festivities, fees, and time go to www.lake-countyfair.com/prices.htm.

#### American Red Cross Blood Drive

The blood drive will take place Sunday, August 14 at 8:30 a.m. - 12:30 p.m., at 1st Presbyterian Church, 218 South Court St. Walk-ins are welcome. Call 219-663-2255 or visit redcrossblood.org for more information.

#### 9/11 Remembrance Ceremony

1st United Methodist Church (352 S. Main Street) will host two September 11 remembrance ceremonies. The first ceremony will begin outside at 9:30 a.m. and the second ceremony will take place at 11 a.m. Both services will be dedicated to September 11 and are open to the public. If you would like more information contact 219-663-1515.

#### **Patriot Brunch**

The Lake County Courthouse Foundation will host its annual Patriot Brunch. The event will take place on September 11 from 11:30 a.m. to 2 p.m. at the courthouse. The brunch will honor Astronaut Jerry Ross. Call 219-663-0660 for reservations.

#### **Old Sheriff House and Jail Tours**

Tours of the Old Sheriff House are approximately 45 minutes long. They take place Thursday evenings from 5:30 p.m. - 7:30 p.m. and Saturdays from 10 a.m.-1 p.m. The Sheriff's House and Jail are open primarily during the months of early May through late September.

#### To list an event email hubcity@crownpoint.in.gov.

Events taking place in Oct, Nov, or Dec, must be submitted by Sep 15, 2016.

2016 50/50 Sidewalk Program
The City of Crown Point offers a 50/50 sidewalk program to all city residents that qualify. To take advantage of this program, please call 219-662-3252 for a free evaluation or for additional information.

#### **CP Emergency Management** Agency

As a supporting agency of Homeland Security and FEMA, the EMA's ongoing mission is to reduce the loss of life and property and protect citizens from natural and technological hazards. If you would like to join the EMA contact Quinn Wentz at 219-662-3254.

# Parks and Recreations Facility Rentals

# Contact 219-661-2271 for more information

#### <u>Collins Park</u>

Park offers a tennis court, playground and a softball field.

Monday – Thursday
Residents: \$35.00
Non-Residents: \$45.00
Non-Residents: \$45.00

#### Sauerman Woods Park w/Gazebo

Park offers a gazebo, walking trail in the woods, A playground, basketball court and four sand volleyball courts.

Monday – Thursday Residents: \$35.00 Non-Residents: \$45.00 Residents: \$45.00

Shelter w/Gazebo (2 hours and includes 100 chairs) Residents: \$214.00 Non-Residents: \$267.50

50 additional chairs: \$30.00

#### **Smaller Shelter Rentals**

Jerry Ross Park, Kaiser Park, and Thomas Street Park.

Monday – Thursday

Residents: \$16.05 Non-Residents: \$26.75

Friday - Sunday

Residents: \$21.40 Non-Residents: \$32.10

#### Solon Robinson Park

Park offers a sand volleyball court, two basketball courts, A playground, and a pavilion.

Monday – Thursday Friday - Sunday Residents: \$35.00 Residents: \$70.00 Non-Residents: \$45.00 Non-Residents: \$85.00

#### **Sportsplex**

Two turf fields for soccer, football, and lacrosse were dedicated in 2011. Softball fields are also available for rent.

For more information about rental opportunities at the Sportsplex, please call 219-661-2271

## **HUB SWIMMING POOL**

1000 E. South Street Crown Point, IN 46307 Hub Pool: 219-663-3309 Parks Office: 219-661-2271 www.crownpoint.in.gov

#### **Pool Rental**

Hub Pool can be rented out in the evenings from 7:30 pm until 9:30 pm. All pool rules apply to private rentals. Rental fee plus Indiana sales tax is due at time of booking.

Parties of 1-74 people

Residents: \$225.00 Non-Residents: \$282.00

Parties of 75-149 people

Residents: \$275.00 Non-Residents: \$344.00

Parties of 150+ people

**Residents:** \$346.00 **Non-Residents:** \$433.00

#### **Daily Rates**

 Age
 Residents
 Non-Residents

 3 & Under
 \$2
 \$5

 4-12
 \$4
 \$8

 13-61
 \$6
 \$10

 62 & Up
 FREE
 FREE

#### Learn to Swim Program

Session 3: July 27—Aug. 5

The Parks Department will be offering swim lessons for beginning swimmers.

Monday – Thursday (any make-up day will be held on Friday)

Session 2: July 11–22

Times: 9:00 am – 9:45 am OR 6:15 pm -7:00 pm
Residents: \$65.00/session Non-Residents: \$80.00/session
Registration Deadline: Friday prior to session start date (Min 5)

#### **Pool Passes** (Contact Parks Office)

Individual Residents: \$85 Non-Residents: \$135
V.I.P Membership Additional Guests Residents: \$25 Non-Residents: \$35

#### VIP Membership Includes 5 membership cards

#### Adaptive Swim & Lap Swim

Adaptive Swim and Lap Swim includes swim time for residents with special needs and their caregivers. (Weather Permitting.)

Daily: 10:00 am – 10:45 am FREE

Adaptive and Lap Swim will be available

#### **Residency Policy**

Residents are considered to be those who live within city limits. Please be aware that not all Crown Point addresses will be within the city limits. Individuals living outside city limits can be subject to non-resident rates. Should you have any questions regarding residency, please call 219-661-2271.

#### **Class Cancellations**

Parks and Recreation reserves the right to make revisions that will allow a program to run or cancel programs if necessary. Weather dependent programs and events may be canceled or rescheduled if necessary.

# Parks and Recreations Youth Programs

Parks Online Registration is Now Available!!! www.apm.activecommunities.com/crownpoint (to sign up with a credit card includes a 3% fee)

#### Art in the Park (Ages: 6-9)

week we will be drawing, painting, cutting, or pasting, while developing our own works of art.

Tuesdays, Solon Robinson Park

10:00 am - 11:30 am July 12—Aug. 2

Residents: \$42.00/session Non-Residents: \$52.00/session Registration Deadline: Monday prior to session start date

<u>Connecting Kids With Cops</u> (Ages: 6-10) This program provides children the opportunity to meet and spend time with our Crown Point Police Officers who will also provide hands on educational lessons and discussions. Topics will include bullying, internet safety, and bicycle safety along with a K-9 demonstration and fingerprinting kits for parents. Each participant receives a t-shirt and a picnic lunch. This 6-hour program will be at the Crown Point Sportsplex (1313 E. North Street) by the football pavilion.

Tuesday, Thursday and Friday

July, 26, 28 and 29 9:30 am—11:00 am

Residents: \$10.00 Non-Residents: \$15.00 Registration Deadline: Friday, July 22, 2016

Kids Karate (Ages: 3-12)

Crown Point Parks Dept. and Homann Karate Do are again offering karate classes for kids. Crouching Tigers uses fun motivational methods for teaching karate. Hidden Dragons teaches self-defense skills; focus, patience, perseverance, which will help them become better individuals.

Tuesdays, Crown Point Civic Center

Session 1: July 12—Aug. 2

Session 2: Aug. 9—30 Session 3: Sept. 6—27

Crouching Tigers (ages 3-4) 5:30 pm—6:00 pm **Hidden Dragons** (ages 5-12) 6:10 pm—7:00 pm

Residents: \$42.00/session Non-Residents: \$55.00/session Registration Deadline: Mondays prior to session start date

#### Mommy and Me (Ages: 1-3)

Children are invited to interact with other children and form social bonds while participating in hands on art projects. Each week there will be a different fun theme to enjoy. Parents are asked to bring a drink for their child to go with the snacks that will be provided.

Thursdays, 10:00 am — 11:00 am

July 14—August 18 (Collins Park)

September 8—October 13 (Crown Point Civic Center) **Residents:** \$40.00/session **Non-Residents:** \$50.00/session

Registration Deadline: Wednesdays prior to class start date

#### Movie in the Dome (All Ages)

This class is for young artists and craft enthusiasts. Each The Crown Point Parks and Recreation Department is hosting a movie inside SpartaDome. Price of admission is \$1.00/person. Everyone is invited to a blanket and have some fun. Remember, No outside food allowed! Concessions available for purchase.

> Friday, July 22, 2016 7:00 pm SpartaDome (1355 E. North Street) Movie will be Hotel Transylvania 1

#### Nature Program (Ages: 6-12)

This class combines learning about the environment as well as hands-on crafts and nature walks.

Mondays, July 11-August 1

Sauerman Woods Park

1:00 pm—3:00 pm

**Residents:** \$42.00/session **Non-Residents:** \$52.00/session **Registration Deadline:** Friday prior to session start date

#### **<u>Little Tots Sports</u>** (Ages: 4-5)

Boys and Girls will be introduced to various sports each week including; Kickball, Soccer, Frisbee, and a fun surprise on the last day. Participants will be taught basic fundamentals and then just play and have Fun.

Thursdays, July 21—August 11 Sauerman Woods Park

12:00 pm—1:00 pm

Residents: \$40.00/session Non-Residents: \$50.00/session

Registration Deadline: Wednesday, July 20, 2016

## **Summer Space Adventure Camp (Ages: 5-12)**

Crown Point Parks Department and Challenger Learning Center of Northwest Indiana is holding a *one day only* space adventure camp. Participants will train like an astronaut during these spacethemed, interactive sessions and blast off into learning about the science of launching a rocket, what it's like to live in space, and test their astronaut skills to see if they have "the right stuff"!

#### Thursday, Sauerman Woods Park July 28, 2016

Session 1: 9:00 am-12:00 pm (Ages 5-8) Session 2: 1:00 pm – 4:00 pm (Ages 9-12)

**Residents:** \$40.00/session **Non-Residents:** \$50.00/session Registration Deadline: Wednesday prior to camp start date

#### Tee Ball Camp (Ages: 3-5)

This beginners instructional camp will teach boys and girls the basic fundamentals of catching, throwing, hitting and running the bases. Mitts are optional.

July 18—August 10 Solon Robinson Park Mondays and Wednesdays 10:00 am - 11:00 am Residents: \$50.00/session Non-Residents: \$60.00/session

Registration Deadline: Friday, July 15, 2016

#### **Touch-A-Truck** (All Ages)

Bring your children to see the Dump Trucks, Fire Engines, Ambulances, Police Cars, Tractors, and much, much more. 9:00 am-12:00 pm Saturday, Sept. 10, 2016

Hub Pool/Sauerman Woods Parking Lot For more information call (219) 661-2271

# 6. Parks and Recreations: Youth Sport Activities and Adult Athletics and Fitness

#### **Basketball Camp**

Participants will learn basic fundamentals of the game of basketball while having fun too.

Session 2: July 11–July 22 Sauerman Woods Park

Mondays – Thursdays (Fridays are make-up days) **Little Dribblers:** (Ages 4-5) 5:00 pm - 6:00 pm

**Residents:** \$40.00/session Non-Residents: \$50.00/session

Youth: (Ages 6-10) 6:15 pm –7:15 pm

Non-Residents: \$60.00/session Residents: \$50.00/session

Registration Deadline: Thursday, July 7, 2016

For more information or to register please call (219) 661-2271

#### Cheer Camp

Participants will learn motion technique, jumps, chants, and more. They will also learn a cheer to be performed in front of their family and friends on the final day of camp.

Monday - Thursday, Crown Point Sportsplex July 18 - 21 (Friday July 22 = Make up Day)

Mini: (Ages 4-5)

 $10:00 \text{ am} - 10:45 \text{ am } \mathbf{OR} = 5:00 \text{ pm} - 5:45 \text{ pm}$ 

Residents: \$40.00/session Non-Residents: \$50.00/session

Youth: (Ages 6-8)

11:00 am—12:00 pm **OR** 6:00 pm - 7:00 pm

Residents: \$50.00/session Non-Residents: \$60.00/session

Registration Deadline: Thursday, July 14, 2016

For more information or to register please call (219) 661-2271

#### **Finn Passing Academy**

This non--contact football camp is catered to participants entering 5th—9th grades in the up-coming school year who want to develop their passing and receiving skills. Wear proper attire: shorts, sweats, T-Shirt and bring cleats, athletic shoes or football shoes.

Monday and Tuesday, Crown Point Sportsplex

July 11 - 12 (*July 13* = *Make up Day*)

5:00 pm - 8:00 pm

Residents: \$110.00/camper Non-Residents: \$120.00/camper

Registration Deadline: Friday, July 8, 2016 For more information or to register go to:

finnpassingacademy.com

#### Lacrosse Camp

Crown Point Lacrosse is again hosting a camp for youth boys and girls. Whether you are a returning player or just picked up a stick for the first time, this camp will provide you individual training and instruction that you need to take your game to the next level.

Monday—Wednesday, Crown Point Sportsplex (Turf Field A) July 18, 19, & 20 (Make up Day will be Thursday, July 21)

**Grades: K—2nd** 8:30 am—10:30 am (Bring a stick)

**Graders: 3rd—5th** 11:30 am—1:30 pm (Bring own equipment) **Graders: 6th—8th** 1:30 pm—3:30 pm (Bring own equipment) Non-Residents: \$75.00/session Residents: \$60.00/session

Registration Deadline: Friday, July 15, 2016 For more information or to register go to:

crownpointlacrosse.com

### Little Dribblers & Future Stars Basketball

Learn the FUNdamentals of basketball: dribbling, shooting & game skills. Boys & Girls will have an enjoyable experience that will benefit them in many ways. Participants are asked to bring their own basketball. All sessions will be held at Franciscan Point Fieldhouse (12800 Mississippi Parkway)

**Pre-School and Kindergarten:** 

Tuesdays, Sept. 6—Oct. 25 4:15 pm - 5:15 pm

1st and 2nd Grade:

Tuesdays, Sept. 6—Oct. 25 **3rd Grade - 8<sup>th</sup> Grade:** 5:30 pm - 6:30 pm

Wednesdays, Sept. 7—Oct. 26 4:30 pm - 5:30 pm Residents: \$65.00/session Non-Residents: \$80.00/session

Registration Deadline: Friday, September 2, 2016

For more information or to register please call (219) 661-2271

#### NFL Punt, Pass, & Kick

The NFL Punt, Pass, & Kick program is a national skills competition for local boys and girls between the ages of 6 and 15. The PPK program is FREE to every youngster who wants to participate. Those who qualify may advance to the sectional level. A copy of participant's birth certificate is required at registration.

Friday, September 9, 2016

5:30 pm

Inside SpartaDome (1355 E. North Street)

Register on-line at www.nflppk.com or call (219) 661-2271

#### Soccer Camp

Crown Point Parks & Three Lions United camp participants will develop individual skills, learn the rules and other keys to playing soccer. Sign up for the time slot that works best for you.

Monday – Thursday, Crown Point Sportsplex (Turf Fields)

Session 1: July 18–21 (Friday July 22 = Make up Day)

Session 2: Aug. 1—4 (Friday Aug. 5 = Make up Day)

Mini: (Ages 4-5)

10:00 am - 10:45 am **OR** 5:00 pm - 5:45 pm

**Residents:** \$45.00/session **Non-Residents:** \$55.00/session

Youth: (Ages 6-8)

11:00 am—12:00 pm **OR** 6:00 pm—7:00 pm

**Residents:** \$55.00/session *Non-Residents:* \$65.00/session

**Registration Deadlines:** Thursdays before session start date For more information or to register please call (219) 661-2271

#### Chicago Bears Camp

Learn the Fundamentals of football from the pros at this one day camp for ages 6-14. This non-contact instructional camp provides football skills and nothing but fast paced football fun.

Crown Point Sportsplex

Wednesday, August 3, 2016 9:00 am -3:00 pm Residents: \$90.00 Non-Residents: \$100.00 Registration Deadline: Friday, July 29, 2016

For more information or to pre-register, call (219) 661-2271

# www.crownpoint.in.gov

#### **Tennis Camp**

Crown Point Parks Dept. is offering Fall tennis programs for boys and girls. This is the perfect program to learn and develop tennis fundamentals. Each session includes age appropriate skill building practice and games. Tennis camp makes tennis easy & fun by helping kids play, rally and succeed right from the start. (All participants will receive a t-shirt)

14 & UnderSept. 7—Oct. 12Jerry Ross ParkWednesdays,4:30 pm—6:00 pm6 meetingsResidents:\$105.00/sessionNon-Residents:\$120.00/sessionAdults:This program teaches technique & builds skill,18 and OverSept. 7—Oct. 12Jerry Ross ParkWednesdays6:00 pm - 7:30 pm6 meetingsResidents:\$120.00/sessionNon-Residents:\$120.00/session

**Registration Deadline:** Tuesday, Sept. 6, 2016 For more information or to register please call (219) 661-2271

#### Barre Class (Ages: 16+)

Crown Point Parks Dept. and Pilates Center of NWI is offering Barre Class which combines the high energy, music driven fun of a Barre class with the precision, alignment and emphasis on quality movement found in Pilates. Barre class is a perfect compliment to a Pilates or personal training experience.

Tuesdays, *July 28—Sept. 1* Civic Center 7:00 pm – 8:00 pm

**Residents:** \$48.00/session **Non-Residents:** \$63.00/session **Registration Deadline:** Monday prior to class start date For more information or to register please call (219) 661-2271

#### PIYO Class (Ages: 16+)

Crown Point Parks Dept. and Pilates Center of NWI is offering PIYO, a low impact, full body athletic workout that combines the best of Pilates and Yoga. It's appropriate for all individuals regardless of their age or fitness level. Each session is set to music and requires no weights or jumping motions. This fast paced class is focused on building strength, flexibility and cardio endurance while helping you burn fat and improve agility.

Thursdays, July 21 - August 25 Civic Center

 $7{:}00\;pm-8{:}00\;pm$ 

**Residents:** \$48.00/session **Non-Residents:** \$63.00/session **Registration Deadline:** Wednesday prior to class start date For more information or to register please call (219) 661-2271

#### Adult Fall Baseball

19 years and older

Game Dates: September & October

Game Times: TBA
Guaranteed 7 games

Residents Team Fee: \$1,050.00 Non-Residents Team Fee: \$1,300.00 Registration Deadline: TBA

Sportsplex/Legacy Field #6 (1313 E. North St)

For more information or to register please call (219) 661-2271

#### Adult Fall Volleyball

Fridays, Oct. 14—Dec. 16 (Co-ed & Gender) All Friday evening matches will be played at "Spark Fitness" (1516 North Main Street) on state of the art Ignite Elite Volleyball Courts. Games begin at 6:00 p.m.

Residents Team Fee: \$325.00 Non-Residents Team Fee: \$400.00 Registration Deadline: Friday, Sept. 30

For more information or to register please call (219) 661-2271

#### **Adult Back To School Sand Volleyball**

Tuesdays, Aug. 16—Sept. 13 (Co-ed Only) Wednesdays, Aug. 17—Sept. 14 (Co-ed Only) Thursdays, Aug. 18—Sept. 15 (Gender Only) Games begin at 6:00 p.m. (Max. 8 Teams) (All games played at Hub Pool Sand Courts)

Residents Team Fee: \$120.00 Non-Residents Team Fee: \$150.00 Registration Deadline: Monday, August 15

For more information or to register please call (219) 661-2271

# 55+ Activities

Call Parks and Recreations for more information, 219-661-2271

#### **Dinner & Entertainment**

Join us for dinner, live entertainment and an evening of fun. Entertainers include singers, musicians, and comedians. Meals will be catered and tasty so grab a friend and sign up! Event dates & times are subject to change \$9.00/person

Monday, August 15, 2016 Civic Center 5:00-7:00pm Wednesday, Oct. 12, 2016 (TBA) 5:00 - 7:00 pm *Registration Deadlines:* Friday prior to the event date For more information or to register call (219) 661-2271

#### **Senior Art Class**

Prismacolor® art class is a specific type of colored pencil used in creative ways. Curriculum is set up for artists of all skill levels. This on-going 6 week course allows you to work at your own pace so begin anytime.

Wednesdays, 10:00 am—12:00 pm First United Church (352 S. Main St.) \$50.00/session (*Please pay first day of class*) For more information or to register call (219) 661-2271

# Day Trips

#### Four Winds Casino Bus Trips

Friday, July 15, 2016 and Friday, October 21, 2016 Please meet in the Sportsplex Parking Lot (1313 E. North St.) Bus departs at 8:30 am Bus returns around 3:30 pm

Residents: \$35.00/trip Non-Residents: \$45.00/trip

Registration Deadlines: Tuesday, July 5, 2016 and Friday, September 30, 2016 Pre-Registration is required. Call (219) 661-2271 for more information. (Max. 53)

#### Chicago Cubs Game vs Mil.

Friday, September 16, 2016 Game Time: 1:20 pm Please meet in the Sportsplex Parking Lot (1313 E. North St.) Bus departs at 10:30 am Bus returns around 5:30 pm

Residents: \$60.00 Non-Residents: \$75.00 Fee includes game ticket and coach bus transportation ONLY!

Registration Deadline: Friday, August 5, 2016 Pre-Registration is required. Call (219) 661-2271 for more information. (Max. 51)

# Crown Point Mayor's Office of Special Events

11065 Broadway, Crown Point, IN 219-662-3290 July, August, and September Events

#### **Seward Johnson Scavenger Hunt/Photo Contest**

Admire beautiful Crown Point as you participate in our photo contest and scavenger hunt. Find all 11 statues, take a photo with each one, choose your best photo, fill out the entry form and submit it to the Crown Point Community Library. All entries must be submitted by November 15. Entry forms can be found inside the Seward Johnson Sculpture Brochures. The brochures can be found at <a href="https://www.crownpoint.in.gov">www.crownpoint.in.gov</a>.

#### Story Walk at Sauerman Woods

Take a hike and explore books in a unique way! A Story Walk is an innovative and delightful way for children, and adults, to enjoy reading and the great outdoors at the same time. Bring your family out to Sauerman Woods, the Crown Point park located behind the Hub Pool, and explore the library's first story walk. It will feature the picture book, *Duck on a Bike*, displayed in sequence so you can read the book as you explore the park. If materials hold up to the elements the story walk will continue for July. However, interested parties should call the library to confirm.

#### **City Wide Picnic**

The picnic will take place July 3 at the Show Pavilion, Lake County Fairgrounds from 2 p.m.-6 p.m. The event is FREE for Crown Point residents.

#### **Independence Day Parade**

The Parade will take place July 4 at 2 p.m. Fireworks will begin at dusk. The parade grandstand will be take place on the east side of the Court House. For more information go to cpjuly4.com.

#### **Thursday Night Car Cruise**

The Car Cruise will take place every Thursday from 5 p.m. –8 p.m., July 7 - September 29. If you would like to sponsor an evening contact The Office of Special Events at 219-662-3290.

#### **Farmers Market**

The Farmers Market takes place every Saturday, from 8 a.m. - 1 p.m., on South Main between Walnut and Hack Court. The market will end September 24. If you are interested in being a vendor contact The Office of Special Events at 219-662-3290.

#### **Oktoberfest**

This year's Oktoberfest will be held on October 1 from 1 p.m. - 9 p.m. Festivities will take place on South Main Street.



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Postal Customer Crown Point, IN 46307

#### REMEMBER...

Reducing, reusing and recycling is an essential part of us keeping our earth it its best condition. Please use the garbage and recycling bins at all of our beautiful city's facilities and parks.





